



THIRD PHILIPPINE SMALL-SCALE FISHERIES NATIONAL SYMPOSIUM

"From Action to Replication: Scaling Up and Deepening the Impact of Small-Scale Fisheries"
October 21-23, 2026 | Batangas State University, The National Engineering University, Batangas City



GUIDELINES (ARTS SESSION)

1. Presentation Specifications:

- a. Use slide sizes of 4:3 or 16:9 and file sizes of less than 25 MB.
- b. Each presentation should run for a maximum of 10 minutes. Every session is time-bound, so time management is important. The rapporteur assigned to each session will notify the presenters of the remaining time for each presentation. Notification cards will be raised when the time reaches 5 minutes ("5 minutes left") and 8 minutes ("2 minutes left") to signal the presenter to wrap up their presentation. A "Time is up" card will be raised when the time reaches 10 minutes.

3. **Content Requirements.** The presentation should contain a discussion of the intention and conceptual basis of the creative works in relation to the symposium themes.

4. Submission:

- a. **Format:** < initials of creative work genre>_<CODE>_<INITIAL OF FIRSTNAME><LASTNAME>of corresponding author/presenter_first three words of abstract.

For example: SS_RPP_THEME1_JDELACRUZ_THEEVALUATIONOF.xxx

(Creative work genre Note: SF is 'Short Film'; to differentiate from: PE or 'Photo Essay'; P or 'Poetry'; S or 'Song'; SS or 'Short Story'; and EC or 'Editorial Cartoon'.)

- b. **Deadline:** Submit the creative work to <https://forms.gle/5ki8DEhEBFWKtvKw9> on or before 09 October 2026. Submitting early is encouraged. The Secretariat will no longer accept presentations on the day of the symposium.

- c. **Creative work:** If you have not yet submitted your creative work, kindly submit it on or before 30 September 2026.

5. **Question and Answer:** The presentation will be followed by a 5–7-minute question-and-answer time.

6. **Schedule:** The schedule of your presentation will be posted on the symposium website and will be included in the souvenir program, guide, and book of abstracts.